



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 13 J

Results as of: 4/30/2015

GMT: JERRY SMITH

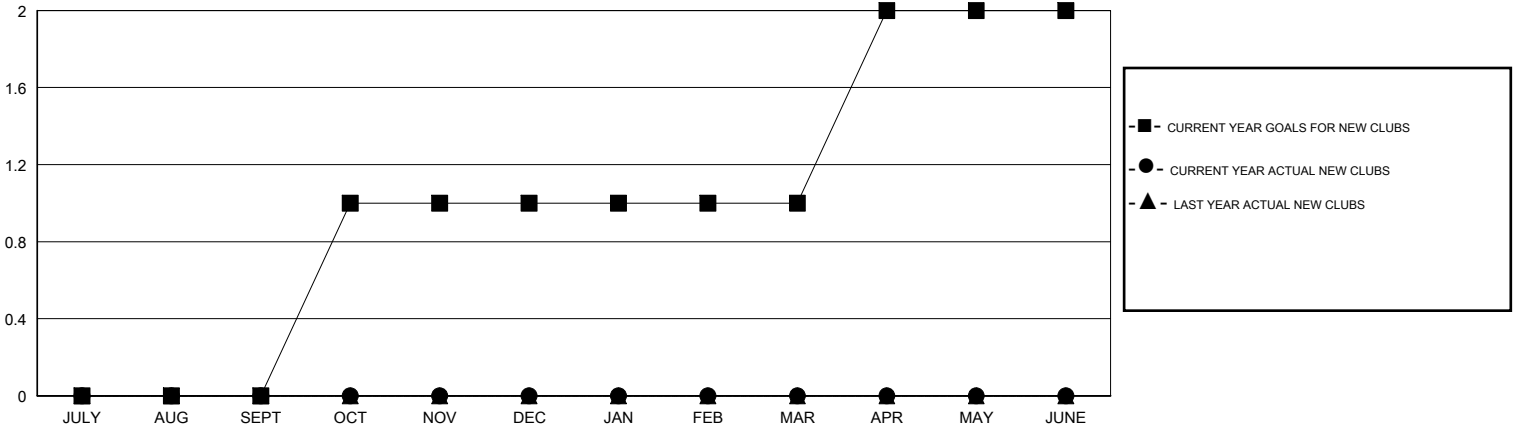
LOCATION OHIO

GMT CA 1

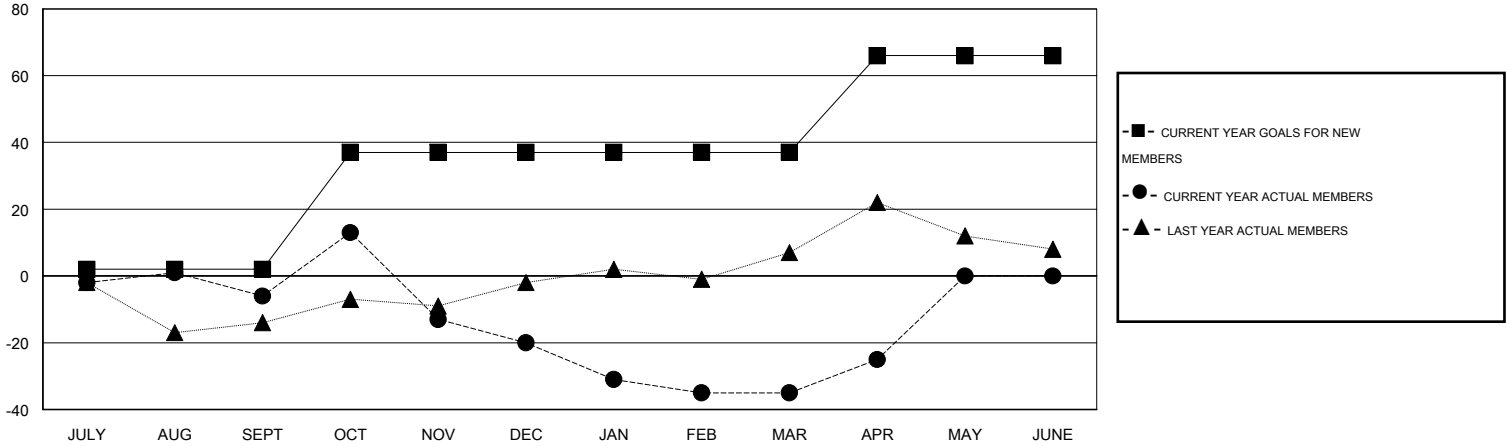
| Clubs                 |               |           |               |               |
|-----------------------|---------------|-----------|---------------|---------------|
| RESULTS FOR 2014-2015 |               |           |               |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 0             | 0         | 0             | 0             |
| OCT/NOV/DEC           | 1             | 0         | 0             | 0             |
| JAN/FEB/MAR           | 0             | 0         | 0             | 0             |
| APR/MAY/JUNE          | 1             | 0         | 0             | 0             |

| Members               |                 |                               |                 |               |
|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2014-2015 |                 |                               |                 |               |
| QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 2               | 17                            | 23              | -6            |
| OCT/NOV/DEC           | 35              | 43                            | 57              | -14           |
| JAN/FEB/MAR           | 0               | 21                            | 36              | -15           |
| APR/MAY/JUNE          | 29              | 13                            | 3               | 10            |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                  |
|------------------|
| DROPPED CLUBS: 0 |
|------------------|

29 CLUBS OF 46 ADDED 1 OR MORE NEW MEMBERS

| GENDER DISTRIBUTION |                |
|---------------------|----------------|
| MALE                | 1,006 (72.17%) |
| FEMALE              | 388 (27.83%)   |

| DROPPED MEMBERS |            |
|-----------------|------------|
| DECEASED        | 19         |
| CLUB CANCELLED  | 0          |
| OTHER           | 100        |
| <b>TOTAL</b>    | <b>119</b> |

[CLICK HERE FOR HEALTH ASSESSMENT DATA](#)

|                       |     |
|-----------------------|-----|
| FAMILY UNIT MEMBERS   | 298 |
| HEAD OF HOUSEHOLD     | 147 |
| NON-HEAD OF HOUSEHOLD | 151 |